

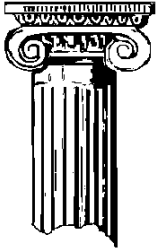
# The Mallet

The monthly journal of Lodge Union & Crown No.307



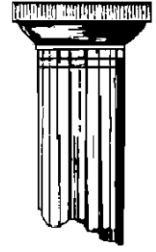
Issue No. 392

March 2016



Issue No. 392

# The Mallet



March 2016

What defines Freemasonry? Masons belong to the oldest and largest fraternal organization in the World.

Masons represent virtually every occupation and profession, yet within the Fraternity, all meet as equals. Masons come from diverse political ideologies, yet meet as friends. Masons come from varied religious beliefs and creeds, yet all believe in one God.

One of the most fascinating aspects of Freemasonry is how so many men, from so many different walks of life, can meet together in peace, conducting their affairs in harmony and friendship and calling each other "Brother."

It uses the tools and implements of ancient architectural craftsmen symbolically in a system of instruction designed to build character and moral values in its members. Its singular purpose, to make good men better.

Its bonds of friendship, compassion, and brotherly love have survived even the most divisive political, military, and religious conflicts through the centuries. Freemasonry is a fraternity which encourages its members to practice the faith of their personal acceptance. All men and women are the children of God. No one has the right to tell another person what he or she must think or believe. Each person has a responsibility to be a good citizen always obeying the laws of the country in which they reside.

The biggest problem freemasons face is that people with no clue what they are talking about accuse them of such outlandish charges. Replying to these charges can often only appear to give some sort of credence to the source.

Can Freemasonry keep up with the speed of changes in modern 'Western' society and should it even try? I personally don't believe this to be necessary but a few tweaks here and there may do us no harm. For example, as the meaning of words change, how many years will it be before a lecture may have to be given to explain what a 24 inch gauge is, let alone what an inch is.

Similarly Western Society's attitude to Disability has changed dramatically in the last fifty years and common terms used in the 50's and 60's to describe an individual's infirmity are often no longer acceptable terms to be used in polite conversation. So what do we really mean by a "maimed man" and how far do we go when a brother slips into "dotage"? These sort of questions can only be debated and decided on at a higher level than individual Lodges but it is up to every individual brother to consider whether their own ritual is relevant to today's young men.

I personally don't like the word 'Ritual'. I would suggest that simply by instead of referring to how "Masonic Ritual teaches us" we instead refer to how "Masonic teachings show us". Happy to hear any thoughts on this subject.



The Right Worshipful Master Bro. Ian Blair cordially requests your attendance at the forthcoming meetings and official visits of the Lodge: -

**Tuesday 5<sup>th</sup> April 2016**

**7:30pm**

Business meeting  
followed by a

**MM Degree**

by the

**OFFICE BEARERS & BRETHERN OF THE LODGE**



**Tuesday 19<sup>th</sup> April 2016**

**7:30pm**

Business meeting  
and

**EA DEGREE**

Conferred by the Office Bearers and Brethren of

**LODGE THISTLE & CROWN No. 1167**



**Tuesday 26<sup>th</sup> April 2016**

**7:30pm**

Official visit  
to

**Lodge Prince of Wales No. 426**

17-19 Queen Street, Renfrew, PA4 8TR

Where the Office Bearers and Brethren of Lodge Union & Crown will confer an

**EA DEGREE**



**100 CLUB**

The lucky winners of our cash prizes for the month of March were:

**Tuesday 1<sup>st</sup> March**

£10: **Bro. Jim Paton**

£5: **Bro. David Watson PM**

**Tuesday 15<sup>th</sup> March**

£10: **Bro. Jim Cherry**

£5: **Bro. Roy Dinning PM**



## Regular Meetings

A regular meeting of the lodge was held on Tuesday 1<sup>st</sup> March 2016 and following the opening, a deputation from Provincial Grand Lodge of Renfrewshire East (PGLRE) was admitted. The Deputation was headed by Substitute Provincial Grand Master, Bro Robert McPhee, who was supported by 14 brethren of the PGLRE.

The lodge received a very good report with Bro Robert running through some highlights of the previous year along with the sad news that we had lost nine brethren during this time. Like all past masters before him, I am confident that Immediate Past Master Bro. Alan Bernard would have been relieved to be given a clear minute for his year in the chair of Lodge Union & Crown.

The R.W.M. Bro Ian Blair thanked the Substitute Provincial Grand Master and was given a warm ovation by the brethren in attendance.

Following the meeting the brethren gathered downstairs for an informal lodge harmony

**Lodge Opened - 07:30pm   Lodge Closed – 08:30pm   Attendance – 51**

At the regular meeting of 15<sup>th</sup> March 2016 and following the business of the evening a large deputation from Lodge St John Royal Arch Saltcoats and Ardrossan No. 320 was admitted in order to carry out a F.C. Degree on two candidates.

### **WILLIAM MURRAY and PAUL DEVLIN**

Following the recess the office bearers and brethren of 320 gave a fine rendition of the second degree with every member of their team giving their all to an attentive lodge room and made even more enjoyable with the many subtle differences between the way Lodge St John Royal Arch Saltcoats and Ardrossan No. 320 and Lodge Union & Crown confer this particular degree.

The reply, on behalf of all the visitors, was given by Bro. David Provan a past master of Lodge Montrose Kilwinning No. 15 and a relative of our own Bro. Davie Provan formerly of Glasgow Rangers FC and who celebrated his 75<sup>th</sup> birthday this week.

Following the meeting the brethren gathered in the function suite to enjoy a most enjoyable harmony.

**Lodge Opened - 07:30pm   Lodge Closed – 09:30pm   Attendance – 77**



## *Summertime The Recess Dance*

**Saturday 7th May**

**Tickets £5.00**

*For further information and tickets contact Bro Lawrence Webb*

## Visitations



A visit on Thursday 10<sup>th</sup> March saw Lodge Union & Crown visit Dunlop or more specifically Lodge Dunlop Caledonia No. 1408.

22 brethren made the journey and enjoyed the usual warm welcome from the brethren of Lodge Dunlop Caledonia. A fine working of the FC Degree took place in what could almost have been a reigning master's degree with the majority of the floorwork being done by Bro. Johnny Gauld, RWM of Dunlop Caledonia and our own RWM Bro. Ian Blair (Past Master Tom Mulholland helped them out). The degree workers are to be congratulated on their endeavors and the usual warm natured harmony followed.

On Tuesday 29<sup>th</sup> March, Lodge Union and Crown visited Lodge Pollokshaws Royal Arch No. 153 to initiate their candidate into the mysteries and privileges of the Craft. A deputation of 26 brethren accompanied our RWM, Bro. Ian Blair and helped swell an already impressive crowd in the Lodge room to over 70 brethren.

An installation team, led by Graham Manson PM conferred an excellent EA degree on Mr Kenneth Taylor. After the degree was over the RWM of Lodge Pollokshaws RA, Bro. Drew Calderwood thanked the brethren for a job well done and this was echoed by the RWM of Lodge Prince of Wales Bro. Ron Alexander who was replying on behalf of the visitors.

A warm harmony then followed which is no more than one has come to expect from our good friends at Pollokshaws.



## Rockmount R.A.C. No. 367



At the regular meeting of the Chapter held on Tuesday 8<sup>th</sup> March 2016 the following brother:-

**Bro. Alan Bernard**  
**Past Master of Lodge Union & Crown**  
**No.307**

Was exalted in a fine Royal Arch Degree by the Office-bearers and Companions of Rockmount RAC.

All who participated are to be congratulated on their efforts.

At the close of the meeting, the Office-bearers and Companions of Rockmount Royal Arch Chapter along with their visitors enjoyed a fine harmony.

The next meeting of Rockmount Royal Arch Chapter will be on:-

**Tuesday 12<sup>th</sup> April 2016 at 07:30pm**

This will be a Mark Affiliation and Excellent Master's degree conferred by the Companions of Greenock RAC No. 17. This will be the first time, for many years, that a visiting Chapter will confer a degree in Barrhead and it is hoped that many Companions will take this as an opportunity to support their Mother Chapter and welcome the Companions from '*doon the watter*'.

MEC Graham Manson MEZ and his Office-bearers extended a cordial invitation to all Companions to attend on that evening.

## Rockmount Cryptic Council

A similar invitation is also extended by the T.I.M. Robert McCulloch and his Office Bearers to attend the next regular meeting of Rockmount Cryptic Council No. 367.

**Tuesday 26<sup>th</sup> April 2016 at 07:30pm**

Congratulations to the Principals, Past-Principals, Office bearers and Companions of Baron of Renfrew Royal Arch Chapter No. 114 on celebrating the Chapters 150<sup>th</sup> anniversary.

Saturday 26<sup>th</sup> March saw a big crowd attend the Masonic Temple in Renfrew to witness a fine re-dedication ceremony conferred by the Supreme Grand Royal Arch Chapter of Scotland and headed by the First Grand Principal for Scotland, MEC John Alexander Fraser.



**Saturday**

**7<sup>th</sup> May 2016**

For tickets and or further information contact Bro. Lawrence Webb or the Wardens

Function Suite, Cochrane Street, Barrhead

In the 2011 'Grand Lodge of Scotland Yearbook' there was an article by Brother David M. Begg Grand Secretary referring back to the 1966 year book and I would recommend the full article to you all. I have copied two sections from the full article for your perusal.

*In the 1966 Year Book an article entitled Masonic Etiquette and Scottish Usage, by Brother George Draffen, was published. Many Brethren have asked for a copy of this article and it is hereunder reproduced, with some minor amendments. Brother Draffen's words of wisdom have stood the test of time as the import and accuracy of his observations on proper Scottish Masonic Etiquette are as fitting and correct today as they were fifty years ago.*

## **MASONIC DECORUM**

By etiquette Freemasons acknowledge and express their respect for the Craft. It makes pleasant their contacts with their fellows, smoothes the path of duty, establishes an equality of treatment for all Brethren, protects the good name of the Craft and greatly assists in establishing that harmony and unity which should exist between all Freemasons. When Masons act as a unit, as in a Lodge meeting, or at a Regular Communication of Grand Lodge or Provincial Grand Lodge, etiquette takes the form of proper decorum. That means that all present act in a manner appropriate to the occasion. Loud talk, restless moving about, coughing, laughter and private conversations during ceremonial work, giving no attention to the work in hand - no Brother need consult a book on etiquette to discover that such behaviour is unseemly and irreverent. It disturbs the harmony of the Lodge, and it is such an atmosphere that hard feelings, not to mention the more serious menace of schism and feud, are most likely to take root.

It is not too much to say that the Master of a Lodge who permits such things is unwise, and not as faithful as he should be in discharging the duties of his office. At the beginning of things, before Grand Lodges were in existence, Freemasons discovered the necessity of decorum. Among the Old Charges, to which every candidate was required to swear obedience, a prominent place was given to the portions dealing with 'Behaviour'. The oldest of our known records—the Regius Manuscript, written about 1390—emphasises the necessity of paying due respect to the Craft. Anderson, in his Book of Constitutions, published by the Grand Lodge of England in 1723, says "You are not to hold private Committees, or separate conversation, without leave from the Master, nor to talk of anything impertinent or unseemly, nor interrupt the Master or Wardens, or any Brother speaking to the Master, nor behave yourself ludicrously or jestingly while the Lodge is engaged in what is serious or solemn; but to pay due Reverence to your Master, Wardens, Fellows and put them to worship", that is, pay them the respect due to them. Bearing this in mind, the Master of a Lodge must be particular to see that nothing boisterous creeps into the ceremonial work of his Lodge. The Degrees must be conferred not only in as perfect a ritualistic form as is possible, but also with impressiveness. The impression made upon a candidate in his First Degree will remain with him throughout his life. The hum of conversation, restless moving about



have no place in the ceremonial work of any Lodge. Particularly in the conferring of the Master Mason Degree must all crudity and ruffianism be cut out. Neither has any place there. While the points of etiquette and decorum, which have just been mentioned, are perhaps, the direct responsibility of the Master, there are others, which are the personal responsibility of every member of the Craft.

## “BROTHER” IS A TITLE

In the usage of the Scottish Craft 'Brother' is neither a sentimental nor familiar form of address. It is a title—as much as Right Worshipful or Worshipful. A man does not attend his Lodge in his capacity as a private individual; he is not John Frazer or Robert Anderson. He is there in his capacity as a Master Mason—a Brother. For this reason he should always be addressed in open lodge as 'Brother Frazer' or 'Brother Anderson'.

It cannot be too strongly stressed that all Scottish Freemasons are Brothers — irrespective of their rank in the Craft. The Scottish Craft knows no such form of address as 'Right Worshipful Brother' or 'Worshipful Brother', etc. In the Scottish Craft the appellations 'Right Worshipful' and 'Worshipful' are appropriate only to the office, not to the person. When addressing the Master of a Lodge it is correct to address him as 'Right Worshipful Master' and to refer to him as 'Right Worshipful Master, Brother Anderson'. It is incorrect and not in accordance with Scottish Custom to address him as 'Right Worshipful Brother Anderson'. In the same way a Past Master is never, repeat never, addressed as Worshipful Brother John Brown. He is Brother John Brown, Past Master and on a billet—again a Scottish term—his name would be written as Brother John Brown, P.M. In recent years a habit has grown for Brethren to address each other as 'Brother John' or 'Brother David' and, even worse, to address the Master or visiting Provincial or District Grand Office-bearers in this fashion. Formality in our Lodges and Ceremonials is important as it underlines the solemnity and dignity of our proceedings and therefore a Brother should always be addressed by his surname or family name. e.g. Brother Brown. The appellation Right Worshipful, Very Worshipful, Worshipful etc., is a form of address when addressing or referring to a Brother of the appropriate rank in the Lodge or at Harmony. There is no such office in the Scottish Craft as Right Worshipful Master or even Most Worshipful Grand Master Mason, the respective offices are Master and Grand Master Mason. When the Office-bearers are listed in a billet or other written material they should be in the form of: Master Brother John Brown Senior Warden Brother David White Junior Warden Brother William Anderson etc. It should also be remembered that a Scottish Lodge does not have 'Officers' but 'Office-bearers'.



## COFFEE MORNING

**Saturday 30<sup>th</sup> April 2016**

Bro. Ronnie McIsaac would still welcome any donations of home baking etc. and volunteer helpers for the morning.



My visits this month have taken me to the homes of: -

- (1) Bro. Malcolm Turner, on his discharge from hospital.
- (2) Bro. Lex Shields at Millview Care home.
- (3) Bro David Provan, also at Millview care home.
- (4) Bro. Jim M. Laird at his home.
- (5) Mrs. Elizabeth Phillips at Home
- (6) Bro. Jim Phillips on his discharge from hospital
- (7) Mrs. Isabel Heron at her home.

With particular reference to my above visit with Bro. David Provan, this was a bit special as I was also there to compliment him and wish him well on his 75<sup>th</sup> birthday.

Bro. David is “of my generation” and during earlier visits we have often shared our experiences when we were young men with our talks centering around many arenas. I, as Lodge Almoner, am a very good listener, and listen I did to what Bro. David had to say. The Brother and gentleman that he is, he also exhibited sincere interest and listened attentively to my own experiences through life’s journey with our topics including football, boxing, cycling and of course our beloved fraternity and families.

Bro. David I hope you enjoyed your special day. Bro. David is affiliated to Lodge Union & Crown and his Mother Lodge is Lodge Dolphin, Bonnybridge No. 911.

I was delighted to meet and talk with past master Bro. Brian Morton when he returned to Barrhead recently. Bro Brian visited the Lodge on the date of our Provincial visitation. Bro. Brian is of course also a Past Provincial Grand Senior Warden of our Province and took his rightful place as part of the official deputation. He looked most splendid in his regalia. Bro Brian, please continue to take care of yourself.

I have also received a number of phone calls this month, all of which I greatly appreciate: -

- Bro Jim Laing called to advise me that he had been discharged from hospital on the 29<sup>th</sup> February. This was great news.
- Bro Kenneth Hill thanked me for enquiring into his short stay (1 week) in the Royal Alexandra Hospital (RAH) and that he is now home and recovering, good news again.
- It was a delight and most pleasant to hear from Mrs Aileen Richardson once again. It was a joyful and most unexpected phone call and I look forward to our next meeting, hopefully sometime soon. I am very glad to hear that you are keeping well.
- Following a letter/card from myself I received a pleasant and most welcoming call from Mrs Betty Pattison. Betty expressed her gratitude to me, and the Lodge, for keeping in touch with her at a time when a further service was about to take place regarding her dear departed husband Bro Frank.
- My thanks go to Bro. Malcolm Turner for phoning me and bringing me up to date with regards to his ongoing hospital appointments. Bro. Malcolm, I am here to give you support if called upon.

I also visited Mrs. Helen Young at the RAH who is quite poorly at this time.

Brethren, I take time once again to thank Bro. James Laing our Worthy Tyler for quietly and most sincerely supporting your Almoner and our Lodge by visiting Brethren who are resident at Millview Care Home, Barrhead along with others at their various homes. Bro. Jim, take care of yourself.

**Bro. Alex White, Lodge Almoner, ☎ 0141-571 6411**

# CALEDONIAN COWBOY

PRESENTS

## WEE JOCK'S BIG BRAW SCOTTISH NITE

Johnny 'Caledonian Cowboy' Gauld is the enthusiastically humorous and engaging piper/poet, writer, adventurer and all round Scottish raconteur, whose tales, songs, stories and poems are the perfect antidote to whatever ails you! He's part Huckleberry Finn, part Oor Wullie. A cross between Bill Bryson and Crocodile Dundee. A modern day Burns with a hint of McGinn...H. Rider Haggard meets Moses!

**SATURDAY 23<sup>RD</sup> APRIL 2016**

**M.T. Cochrane Street, Barrhead**

**Tickets £12.50**

**07:00pm**

*For More information and or tickets Contact Bro. Johnny Gauld PM*



**It is funny when my girlfriend gives me the "silent treatment".  
She thinks it's a punishment.**

### SUMMER BARBECUE



**SATURDAY 18/06/2016**

**HAWAIIAN SHIRTS CAN BE WORN**

*Ticket prices and time to follow*

MT, Cochrane Street, Barrhead





## **WORLD AT WAR 1914 – 1918**

**(March 1916)**



### *The Battle of Verdun... Continued: -*

The French put General Philippe Pétain in charge of the defence of Verdun. He was faced with an extremely difficult situation. There was only one road into Verdun from the outside. In fact, it was barely a road by definition. It was only twenty feet wide and vehicles could barely pass one another. Yet along this road, 25,000 tons of supplies were moved into Verdun and 90,000 soldiers. 6,000 vehicles were used in this task and it is said that 66% of the French army was to pass up this road at some time during the battle to save Verdun. The road was given the nickname “Sacred Way” by the French. But despite the new military input, the French suffered badly.

Two French soldiers wrote:

**“You eat beside the dead; you drink beside the dead, you relieve yourself beside the dead and you sleep beside the dead.”**

**“People will read that the front line was Hell. How can people begin to know what that one word ‘Hell’ means.”**

The Germans also suffered huge losses. By the end of April, the Germans had lost 120,000 men and the French 133,000 men. Even Pétain was moved to say about French soldiers fighting in the battle:

**“When they came out of the battle, what a pitiful sight they were. Their expressions seemed frozen by a wisdom of terror; they sagged beneath the weight of horrifying memories.”**

As the battle moved through the Spring of 1916, Pétain asked Joffre for more and more men but Joffre refused. He wanted the men for the planned attack on the Somme. Pétain was replaced by General Nivelle – a soldier who believed that the most successful strategy was to be on the offensive at all times.

By the summer, France had achieved some form of air supremacy over the Germans but this counted for nothing as the battle on the ground was one of simple attrition as the casualties mounted on both sides.

Just 150 miles away, life in the French capital went on as ‘normal’. Here, those French soldiers lucky enough to get leave from Verdun found an alien world. Food was plentiful and the one day in the week that was meant to be meat-free was not kept by the majority. Theatres were open and few – due to a government clampdown on the truth – talked knowingly about what was really going on just 150 miles away. French soldiers found their pay did not go far in Paris. A French factory worker earned sixty times the pay of a French soldier over the course of a week. The rumblings of discontent in the French army could be heard in the summer of 1916.



# FLASHBACK

Some Snippets from the Mallet of 14 Years Ago



Issue No. 252

March 2002

*RWM Bro. Robert Miller*

After a short business meeting on Tuesday 5<sup>th</sup> March, the Lodge welcomed a large and distinguished deputation of Office-bearers and Brethren from the Provincial Grand Lodge of Renfrewshire East, in what was our annual statutory visitation. The Brethren of PGL were headed on this occasion by Bro Dixon Drye, Provincial Grand Master.

On the same evening, the Lodge bestowed Honorary Membership upon Bro David Taylor of Lodge Frituna, No.2949 (EC) for his continued efforts in cementing the friendship between Union & Crown and the Freemasons of Essex.

Lodge Opened: 7.30pm      Lodge Closed: 8.46pm      Attendance: 66

At the Regular Meeting held on Tuesday 19<sup>th</sup> March, the following Candidate, Graham Smith received a fine Fellowcraft Degree from the Office-bearers and Brethren of our good friends from Maxwellton Road in Paisley, Lodge Craigielea No.1218. The deputation was led by their RWM Brother David Mclean, who must have been delighted by what was fine degree.

Lodge Opened: 7.30pm      Lodge Closed: 9.41pm      Attendance: 91

Saturday 9<sup>th</sup> March saw us holding a Daffodil Fayre and Coffee Morning in aid of Lodge funds. The first such venture for many years, it was in the capable hands of Bro Jjim Miller PM, aided and assisted by quite a number of the Office-bearers and Brethren of the Lodge. Whilst the numbers attending, could have been much better, there was a good atmosphere in the Hall.

The grateful thanks of the entire Lodge go to Bro Nicol Hynd for his extremely generous donation to the Texas Fund which currently stands in excess of £2600

The heartiest of congratulations to Bro Ellis Sudding PM and his popular wife Jean, who recently became Grandparents when their son David's wife Sharon recently presented them with a lovely grand Daughter who we believe has been named "Morven Ellis Sudding"

Congratulations go to Bro Willie Renfrew's elder son Alan, who recently passed his Driving Test.

We congratulate Bro David Noble PM who has been appointed Captain of Fereneze Golf Club for the second time.

We are grateful to the Anglers of the Lodge for their £50 donation to Lodge funds.

We gather that Bro Robert Miller, our RWM, has been invited to participate in an RWM.'s Degree at Lodge McLaren on 27<sup>th</sup> April and hope that as many Brethren as possible will support him.

Bro David Taylor has intimated that Brethren from 307 would be most welcome at the centenary celebrations of Frituna Lodge, No.2949 in Essex later in the year.

# Humour



Ladies, if a man says he will fix it, he will. There's no need to remind him every six months.

The Mallet is researched, edited & printed by:

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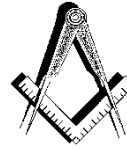
Lodge Website: [www.unionandcrown307.com](http://www.unionandcrown307.com)

*"With grateful thanks to all those who have freely given their assistance"*



# Syllabus 2015-2016

\* - Denotes an Official visit



## April 2016

Tuesday	05 <sup>th</sup>	07:30pm	MM Degree	By the Lodge Instruction Class
*Friday	15 <sup>th</sup>	07:30pm	tbc	At Lodge St John Royal Arch Saltcoats and Ardrossan No. 320
Tuesday	19 <sup>th</sup>	07:30pm	EA Degree	By Lodge Thistle & Crown No. 1167
*Tuesday	26 <sup>th</sup>	07:30pm	EA	At Lodge Prince of Wales No. 426

## May 2016

Tuesday	03 <sup>rd</sup>	07:30pm	Dramatisation	Prisoners of War
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## September 2016

Tuesday	06 <sup>th</sup>	07:30pm	FC Degree	By Lodge Prince of Wales, No.426
Tuesday	20 <sup>th</sup>	07:30pm	MM Degree	By the Lodge Instruction Class

## October 2016

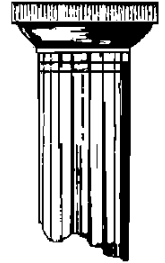
Friday	07 <sup>th</sup>	07:30pm	Open night dramatisation,	The Table of Scottish Freemasons
Tuesday	18 <sup>th</sup>	07:30pm	Annual General Meeting	

## November 2016

Tuesday	01 <sup>st</sup>	07:30pm	MM Degree	Dramatisation
Tuesday	15 <sup>th</sup>	07:30pm	MMM Degree	By Bro. Alan Bernard IPM
Saturday	26 <sup>th</sup>	04:00pm	Installation	2016-2017



## OFFICE BEARERS 2015 - 2016



RWM	Ian Blair
WSW	Christopher Baillie
WJW	Kenneth Beatts
IPM	Alan Bernard IPM
Depute Master	William H Gauld PM
Substitute Master	George McGrandles
Secretary	James Miller PM
Treasurer	James Kerr PM
Almoner	Alexander White
Senior Deacon	Ronald McIsaac
Junior Deacon	Nicol Hynd
Inner Guard	Robert Clark
Senior Chaplain	Alan Ross
Junior Chaplain	Steven Ross
Director of Ceremonies	David McArthur PM
Architect	Roy Farquhar
Jeweler	Tommy Wilson
Bible bearer	Lee Renfrew
Director of Music	Lawrence Webb
Organist	Billy Petrie
Marshall	Adam Watson
Standard bearer	John Miller
President of Stewards	Evans Reid PM
Steward	Gordon Neil
Tyler	Jimmy Laing

